



Linda McCulloch, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

**School District Claim for  
State Reimbursement for  
School Bus Transportation**

State ☐  
District ☐  
County ☐

**DUE  
DATES:**

**First Semester**  
**February 1 to County Superintendent**  
**February 15 to State Superintendent**

**Second Semester**  
**May 10 to County Superintendent**  
**May 24 to State Superintendent**

**COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:**

This claim is for the period beginning \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_, 20\_\_\_\_.  
month day month day

**CERTIFICATION:**

The information on this form is complete and accurate to the best of my knowledge.

Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
<b>45 Sanders</b>		<b>0802 Plains Elem</b>					<b>Elementary</b>	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
55	1	1	53	1.36	66	08/20/04	_____	_____
55	1	2	47.8	1.57	78	08/20/04	_____	_____
55	1	2A	45.6	0.95	48	08/20/04	_____	_____
55	1	3	83.6	1.36	66	08/20/04	_____	_____
55	1	4	47.8	1.57	72	08/20/04	_____	_____
55	1	4A	43.6	1.57	72	08/20/04	_____	_____



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**February 15 to State Superintendent**

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**May 10 to County Superintendent**  
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Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
<b>45 Sanders</b>		<b>0803 Plains H S</b>					<b>High School</b>	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
45	1	1	53	1.36	66	08/20/04	_____	_____
45	1	2	47.8	1.57	78	08/20/04	_____	_____
45	1	2A	45.6	0.95	48	08/20/04	_____	_____
45	1	3	83.6	1.36	66	08/20/04	_____	_____
45	1	4	47.8	1.57	72	08/20/04	_____	_____
45	1	4A	43.6	1.57	72	08/20/04	_____	_____



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DATES:**

**First Semester**  
**February 1 to County Superintendent**  
**February 15 to State Superintendent**

**Second Semester**  
**May 10 to County Superintendent**  
**May 24 to State Superintendent**

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County:		District:					District Level:	
<b>45 Sanders</b>		<b>0804 Thompson Falls Elem</b>					<b>Elementary</b>	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
65	2	1-A	100	1.80	84	08/24/04	_____	_____
65	2	1-B	100	1.57	72	08/24/04	_____	_____
65	2	2	56	1.57	72	08/24/04	_____	_____
65	2	3	77	1.36	66	08/24/04	_____	_____
65	2	4	86	1.57	72	08/24/04	_____	_____
65	2	5	84	1.57	72	08/24/04	_____	_____
65	2	6	92	1.80	84	08/24/04	_____	_____
65	2	7	59	1.57	72	08/24/04	_____	_____



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County:		District:					District Level:	
<b>45 Sanders</b>		<b>0805 Thompson Falls H S</b>					<b>High School</b>	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
35	2	1-A	100	1.80	84	08/24/04	_____	_____
35	2	1-B	100	1.57	72	08/24/04	_____	_____
35	2	2	56	1.57	72	08/24/04	_____	_____
35	2	3	77	1.36	66	08/24/04	_____	_____
35	2	4	86	1.57	72	08/24/04	_____	_____
35	2	5	84	1.57	72	08/24/04	_____	_____
35	2	6	92	1.80	84	08/24/04	_____	_____
35	2	7	59	1.57	72	08/24/04	_____	_____



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DUE DATES:	First Semester	Second Semester
	February 1 to County Superintendent February 15 to State Superintendent	May 10 to County Superintendent May 24 to State Superintendent

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Date	Signature, Chair, Board of Trustees							
County:	District:					District Level:		
45 Sanders		0807 Trout Creek Elem					Elementary	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
100	6	1	51.4	0.95	48	08/24/04	_____	_____
100	6	2	31.6	1.36	66	08/24/04	_____	_____
100	6	2A	603.4	1.36	66	08/24/04	_____	_____
100	6	3	62.4	1.57	72	08/24/04	_____	_____
100	6	4 Non	44	0.50	48	08/24/04	_____	_____



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Date		Signature, Chair, Board of Trustees						
County: <b>45 Sanders</b>		District: <b>0808 Paradise Elem</b>					District Level: <b>Elementary</b>	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
100	8	1	111.4	1.36	65	08/19/04		



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Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
45 Sanders		0809 Dixon Elem					Elementary	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
100	9	1a	87.4	1.36	66	08/23/04	_____	_____
100	9	1b	74.2	1.36	66	08/23/04	_____	_____
100	9	1c	66.6	1.36	66	08/23/04	_____	_____
100	9	1d	41.4	1.36	66	08/23/04	_____	_____



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County:	District:						District Level:	
45 Sanders	0811 Noxon Elem						Elementary	

Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
50	10	2	84	1.57	72	08/23/04	_____	_____
50	10	4	91.4	1.57	72	08/23/04	_____	_____
50	10	5	77.2	1.15	54	08/23/04	_____	_____
50	10	6	113	0.95	46	08/23/04	_____	_____
50	10	7	93.2	1.57	72	08/23/04	_____	_____





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45 Sanders		0812 Noxon H S					High School	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
50	10	2	84	1.57	72	08/23/04	_____	_____
50	10	4	91.4	1.57	72	08/23/04	_____	_____
50	10	5	77.2	1.15	54	08/23/04	_____	_____
50	10	6	113	0.95	46	08/23/04	_____	_____
50	10	7	93.2	1.57	72	08/23/04	_____	_____



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<b>45 Sanders</b>		<b>0813 Camas Prairie Elem</b>					<b>Elementary</b>	
<b>Percentage</b>	<b>District #</b>	<b>Route #</b>	<b>Miles Per Day</b>	<b>Rate Per Mile</b>	<b>Capacity</b>	<b>Inspection</b>	<b>Days Operated</b>	<b>Bus Driver's Social Security #</b>
100	11	1A	57	0.95	47	08/19/04	_____	_____
100	11	1B	62.2	0.95	47	08/19/04	_____	_____



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Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
45 Sanders		0814 Hot Springs Elem					Elementary	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
60	14-J	1-Beermtsen	94	1.57	72	08/19/04	_____	_____
60	14-J	3-Marvel Tempero	30	0.95	35	08/19/04	_____	_____
60	14-J	4-Manford Tempero	95.8	0.95	47	08/19/04	_____	_____



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45 Sanders		0815 Hot Springs H S					High School	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
40	14-J	1-Beermtsen	94	1.57	72	08/19/04	_____	_____
40	14-J	3-Marvel Tempero	30	0.95	35	08/19/04	_____	_____
40	14-J	4-Manford Tempero	95.8	0.95	47	08/19/04	_____	_____